Name Surname

## Title of the Thesis

**Thesis submitted for the degree of Philosophiae Doctor**

Italian National Ph.D. Program in Autonomous Systems University Name

**Tutors**

Prof. Engr. *Name Surname*

Dr. Engr. *Name Surname*

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## Abstract

As any dedicated reader can clearly see, the Ideal of practical reason is a representation of, as far as I know, the things in themselves; as I have shown elsewhere, the phenomena should only be used as a canon for our understanding. The paralogisms of practical reason are what first give rise to the architectonic of practical reason. As will easily be shown in the next section, reason would thereby be made to contradict, in view of these considerations, the Ideal of practical reason, yet the manifold depends on the phenomena. Necessity depends on, when thus treated as the practical employment of the never-ending regress in the series of empirical conditions, time. Human reason depends on our sense perceptions, by means of analytic unity. There can be no doubt that the objects in space and time are what first give rise to human reason.

Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori. Hume tells us that the transcendental unity of apperception can not take account of the discipline of natural reason, by means of analytic unity. As is proven in the ontological manuals, it is obvious that the transcendental unity of apperception proves the validity of the Antinomies; what we have alone been able to show is that, our understanding depends on the Categories. It remains a mystery why the Ideal stands in need of reason. It must not be supposed that our faculties have lying before them, in the case of the Ideal, the Antinomies; so, the transcendental aesthetic is just as necessary as our experience. By means of the Ideal, our sense perceptions are by their very nature contradictory.

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# Acronyms

 **AI** *artificial intelligence*. 2

**ML** *machine learning*. 2

# Preface

This thesis is submitted in partial fulfillment of the requirements for the degree of *Philosophiae Doctor* in. .....

# Acknowledgements

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# Introduction

### Chapter 1

### Title of Introduction

#### 1.1 Title of Section

Lorem ipsum dolor sit amet, consectetur adipiscing elit [1]. Sed do eiusmod tempor incididunt ut labore et dolore magna aliqua [2]. Ut enim ad minim veniam, quis nostrud exercitation ullamco laboris nisi ut aliquip ex ea commodo consequat.[[1]](#footnote-1)

##### 1.1.1 Equation Example

A dummy equation to illustrate formatting:

 $y= ax^{2} + bx + c$(1.1)

where $a,b,c \in R$ are arbitrary constants [3].

##### 1.1.2 Acronyms Example

* This is an acronym with default behaviour: *artificial intelligence* (AI).
* This is short only: ML.
* This is long only: *artificial intelligence*.
* This is full version: *machine learning* (ML).

##### 1.1.3 Theorem and Remark

##### Theorem 1.1.1 (*Dummy theorem*)

|  |  |
| --- | --- |
|  | *If a,b >* 0*, then a* + *b >* 0*.* |

##### 1.1.4 Lists Example

Here is a bullet list:

* First bullet
* Second bullet
* Third bullet

Here is a numbered list:

1. First item
2. Second item
3. Third item

##### 1.1.5 Table Example

Here is a simple table (Table 1.1):

|  |  |  |
| --- | --- | --- |
| Column 1 | Column 2 | Column 3 |
| A | B | C |
| 1 | 2 | 3 |
| X | Y | Z |

Table 1. A dummy example table.

##### 1.1.6 Figure Example

Here is a dummy figure (Figure 1.1):

Image

Figure 1.1: A sample figure

## Part 1

Chapter 2

### Title Chapter 2

As any dedicated reader can clearly see, the Ideal of practical reason is a representation of, as far as I know, the things in themselves; as I have shown elsewhere, the phenomena should only be used as a canon for our understanding. The paralogisms of practical reason are what first give rise to the architectonic of practical reason. As will easily be shown in the next section, reason would thereby be made to contradict, in view of these considerations, the Ideal of practical reason, yet the manifold depends on the phenomena. Necessity depends on, when thus treated as the practical employment of the never-ending regress in the series of empirical conditions, time. Human reason depends on our sense perceptions, by means of analytic unity. There can be no doubt that the objects in space and time are what first give rise to human reason.

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Chapter 3

### Title Chapter 3

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## Part 2

Chapter 4

### Title Chapter 4

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Chapter 5

### Title Chapter 5

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## Conclusions

Chapter 6

### Title of Conclusions

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## Appendices

### Appendix APreliminaries

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2. Roe, J., “Applications of ipsum in modern research,” *Journal of Placeholder Studies*, vol. 10, no. 4, pp. 123–134, 2018.
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1. This is a sample footnote. [↑](#footnote-ref-1)